## ANNEXURE I

## Bidhan Chandra Krishi Viswavidyalaya

## Department of Agriculture Extension

Mohanpur, Nadia, West Bengal
Interview Schedule of M.Sc.(Ag) Agril. Extension Thesis

## Serial no.

Conducted By: Shraddha Bhattacharjee

| 1. | Name | $:$ |
| :--- | :--- | :--- |
| 2. | Age | : |
| 3. | Address | : |
| 4. | Caste | : Schedule Caste (1)/ Lower Caste (2)/ <br> General Caste (3)/ Agricultural Caste (4) <br> /Brahmin Caste (5) /Dominant Caste (6). |
| 5. | Occupation | : Labour (1) / Caste Occupation (2) / <br> Business (3) / Independent profession (4) <br> /Cultivation (5) / Service (6)) |
| 6. | Education | : Illiterate (0) / Can read only (1) / Can read <br> and write (2) / Primary (3) / Secondary (4)/ <br> Higher Secondary (5) /Graduate \& above <br> (6). |
| 7. | Family Type | $:$ Nuclear(1) / Joint(2) |
| 8. | Family size | $:$ Up to 5 members (1) /Above 5 members <br> (2) |
| 9. | Land holding | : No land (0) / Less than 1 acre (1) / 1 to 5 <br> acre (2) / 5 to 10 acre (3) / 10 to 15 acre (4) / <br> 15 to 20 acre (5) / More than 20 acre (6). |

10. House type (Tick whichever is applicable):

| No House | (0) |
| :--- | :--- |
| Hut | (1) |
| Kutcha House | (2) |
| Mixed House | (3) |
| Pucca House | $\mathbf{( 4 )}$ |
| Mansion | $\mathbf{( 5 )}$ |

11. Farm Power (Tick whichever is applicable) :

| No Drought animals | (0) |
| :--- | :--- |
| $1-2$ Drought animals | $\mathbf{( 2 )}$ |
| 3-4 Drought animals | $\mathbf{( 4 )}$ |
| $5-6$ Drought animals/ Power tiller | (6) |
| Power Tiller / Tractor | $\mathbf{( 8 )}$ |

12. Farmers asset possession:

| Name of the asset | Number |
| :--- | :---: |
| Radio(1) |  |
| Bicycle (1) |  |
| Sprayer(1) |  |
| Seed drill (1) |  |
| Rice husking machine(2) |  |
| Mobile phone(2) |  |
| T.V (6) |  |
| Motor cycle (7) |  |

## 13. Outside Communication:

| Outside | Always | Very <br> Often | Sometimes | Very <br> Few | Never |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | (4) | (3) | (2) | (1) | (0) |
| 1. City <br> 2. District <br> Headquarter <br> 3. Sub division Town <br> 4. Other Nearest <br> City |  |  |  |  |  |

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## 17. Management orientation:

What is your opinion about the following statements? Please state the degree of your agreement or disagreement to each of the statement given below :-

| $\begin{gathered} \text { Sl } \\ \text { no. } \end{gathered}$ | Statements | Strongly Agree(5) | Agree <br> (4) | Undecided(3) | Disagree <br> (2) | Strongly disagree (1) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. | Planning orientation: |  |  |  |  |  |
|  | Each year one should think afresh about the crops to be cultivated in each type of land. <br> i) It is not necessary to make prior discussion about the variety of crop to be cultivated. <br> ii) The amount of seed, fertilizer and plant protection chemicals needed for raising a crop should be assessed before cultivation. <br> iii) It is not necessary to ahead of the cost involved in raising a crop. <br> iv) One need not consult an agricultural expert for crop planning. <br> v) It is possible to increase the yield through farm production plan. |  |  |  |  |  |
| B. | Production orientation: |  |  |  |  |  |


|  | i) Timely planning of crop ensure good yield. <br> ii) One should use as much fertilizers as he likes. <br> iii) Determining fertilizers dose by soil testing saves money. <br> iv) Seed rate should be given as recommended by the specialists. <br> v) For timely weed control one should even use suitable herbicides. <br> vi) With low water rates one should use as much irrigation water as available. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C. | Marketing orientation: |  |  |  |  |  |
|  | i) Market news is not so useful to a farmer. <br> ii) A farmer can get good price by grading his produce. <br> iii) Warehouses can help the farmer to get better price of his produce. <br> iv) One should sell his produce to the nearest market irrespective of prices. <br> v) One should purchase his inputs from the shop. Where his other relatives purchase. <br> vi) One should grow those crops, which have more market demand. |  |  |  |  |  |
|  | Total |  |  |  |  |  |

## TRANNING RECIVED FROM FOREST DEPERTMENT:

| SI |
| :---: | :---: | :---: |
| no |$\quad$ Topic | Duration of tranning |
| :---: |

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Activities during forest department(upto 1983):

| Activities | Duration | Wage | Male | Female |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Activities during panchayati raj (after 1983):

| Occupation | Time <br> duration | Involvement <br> (male/female) | Income/wage |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Expenditure of picnic spot : (No of persons involved- )

| Running cost/maintenance cost |  |  |
| :--- | :--- | :--- |
| Sl no | Item | Cost (Rs.) |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
|  | Total |  |

Return from picnic spot:(year of estd.- )

| Yearly turn over |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Collection from entry fee |  | Collection from vehicle |  |  |  |  |
| Month | No of <br> visited | persons | Rs. | No. of vehicles | Rs. |  |
|  | M | F | C |  |  |  |
|  |  |  |  |  |  |  |

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|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Net profit from picnic spot:

| Expenditure (Rs) | Return (Rs.) | Net profit (Rs.) |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Livelihood pattern from forest:

| Collection of <br> fire wood | From <br> which tree | Per day <br> wollection of <br> collen <br> bundle | Distance <br> from home <br> to forest | Collection |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | male | Female |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Marketing of fire wood (per day):

| Market | Distance <br> from home | Home <br> consumption | No. of <br> bundle sale <br> in the <br> market | Price/bunddle |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

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